

**RESOLUTION ON DEVELOPING AN EXIT STRATEGY  
FROM THE PUBLIC SCHOOLS THAT WOULD GIVE  
PARTICULAR ATTENTION TO THE NEEDS OF  
ORPHANS, SINGLE PARENTS, AND THE  
DISADVANTAGED**

**April 24, 2006**

**Submitted by  
Roger Moran,  
and  
Dr. Bruce N. Shortt**

**Whereas**, in June 2005 Dr. Albert Mohler, President of Southern Baptist Theological Seminary, called for responsible Southern Baptists to develop an exit strategy from the government schools, stating further that there is no reason to believe that each year will not bring even more urgent concerns related to public education<sup>1</sup>; and

**Whereas**, federal circuit court judges held in November 2005 in *Fields v. Palmdale* that "parents have no constitutional right ... to prevent a public school from providing its students with whatever information it wishes to provide, sexual, or otherwise, when and as the school determines that it is appropriate to do so"; and

**Whereas**, in December 2005 a federal judge ruled in favor of government schools indoctrinating children with dogmatic Darwinism; and

**Whereas**, government schools continue to adopt and implement curricula and policies teaching that the homosexual lifestyle is acceptable; and

**Whereas**, Christian educational alternatives to government schools are desperately needed immediately by orphans, children of single parents, and the disadvantaged<sup>2</sup> and can be an effective means for evangelistic outreach; and

**Whereas**, the Gospel of Luke instructs us that a student is not above his teacher and, when he is fully trained, will be like his teacher; and

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<sup>1</sup> Mohler, R. A. (2005). "Needed: An Exit Strategy." June 17, 2005. 2005, from [http://www.albertmohler.com/commentary\\_read.php?cdate=2005-06-17](http://www.albertmohler.com/commentary_read.php?cdate=2005-06-17).

<sup>2</sup> Basham, P. (2001). "Home Schooling: From the Extreme to the Mainstream." *Public Policy Sources* Number 51: 18.

Basham, P. (2001). "Home Schooling: From the Extreme to the Mainstream." *Public Policy Sources* Number 51: 18. Research indicates that home-educated children whose parents did not graduate high school outperformed their public school counterparts from similar socio-economic situations by more than 50 percentile points. Thus, providing alternatives to underperforming urban schools may be the greatest form of socio-economic uplift the SBC can provide the poor and underprivileged.

**Whereas**, the government schools are required by law to be humanistic and secular in their instruction; and

**Whereas**, children are our most important mission field, and the overwhelming majority of Christians have made the government school system their children's teacher; and

**Whereas**, studies by Barna Research, Dr. Christian Smith, and The Nehemiah Institute have found that a large majority of children from Christian families do not have a Christian worldview<sup>3</sup>; and

**Whereas**, an article by Dr. Thom Ranier published in the spring 2005 issue of the Southern Baptist Journal of Theology reported, "nearly one half of all [Southern Baptist] church members may not be Christians"<sup>4</sup>; and

**Whereas**, the Southern Baptist Council on Family Life reported to the 2002 Annual Meeting of the Southern Baptist Convention that 88 percent of the children raised in evangelical homes leave church at the age of 18, never to return; and

**Whereas**, the Messengers of the Southern Baptist Convention's 2005 Annual Meeting urged parents in Resolution No. 1, *On Educating Children*, to embrace their responsibility to educate their children by choosing a means of education that would "...ensure their physical, moral, emotional, and spiritual well-being, with a goal of raising godly men and women who are thoroughly equipped to live as fully devoted followers of Christ"; and

**Whereas**, in light of government school curricula, court rulings, and the influence of the NEA, parents cannot satisfy the criteria for the education of Christian children set forth in Resolution 1 by educating Christian children in today's government schools; and

**Whereas**, article XII of the Baptist Faith and Message states, "the cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches. An adequate system of Christian education is necessary to a complete spiritual program for Christ's people"; and

**Whereas**, the next clause in article XII makes it clear that this education is to be provided through 'Christian schools, colleges and seminaries'; and

**Whereas**, Southern Baptist congregations can draw upon many existing buildings and other resources to provide an alternative to educating children in government schools; and

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<sup>3</sup> See: Barna, G. (2003). "A Biblical Worldview has a Radical Effect on a Person's Life." *The Barna Update* Retrieved March 29, 2005, from <http://www.barna.org/FlexPage.aspx?Page=BarnaUpdate&BarnaUpdateID=154>., Smith, C. (2005). *Soul Searching: The religious and Spiritual Lives of American Teenagers*. Oxford, University Press.

<sup>4</sup> Rainer, T. (2005). "A Resurgence Not Yet Realized: Evangelistic Effectiveness in the Southern Baptist Convention Since 1979." *The Southern Baptist Journal of Theology* 9(1): 54-69.

**Whereas**, Southern Baptist congregations have many adults, including pastors, who can assist in the education of children as a ministry; and

**Whereas**, satellite, DVD, internet-enabled multi-media computer technology, and other more traditional forms of self-paced learning are effective ways of providing Christian education and are now very affordable; and

**Whereas**, churches can collaborate in providing alternatives to the government school system:

**BE IT NOW RESOLVED** that the 2006 Annual Meeting of the Southern Baptist Convention encourages each church associated with the Southern Baptist Convention to heed Dr. Mohler's call to develop an exit strategy from the government's schools; and

**BE IT FURTHER RESOLVED** that the 2006 Annual Meeting of the Southern Baptist Convention urges that particular attention be given in the development of such exit strategies to the needs of orphans, single parents, and the disadvantaged; and

**BE IT FURTHER RESOLVED** that the 2006 Annual Meeting of the Southern Baptist Convention urges that the agencies of the Southern Baptist Convention assist churches in the development of exit strategies from the government schools and help coordinate efforts, including partnerships with churches in low income areas, to provide a Christian educational alternative to orphans, single parents, and the disadvantaged; and

**BE IT FINALLY RESOLVED** that the 2006 Annual Meeting of the Southern Baptist Convention applauds the many adult members of our congregations who teach in government schools, and this resolution should be construed to encourage adult believers who are truly called to labor as missionaries to unbelieving colleagues and students to continue their missionary work in the government school system.

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