

What about Leftist Violent Rhetoric?

By James Boyes, Edited by Microsoft Copilot, 10-25-2025

What we are witnessing in American political discourse today is not merely a shift in tone—it is a descent into something far more dangerous: a culture of dehumanization, moral inversion, and ideological absolutism. The recent remarks by James Carville, in which he fantasized about publicly humiliating MAGA supporters by shaving their heads, dressing them in orange pajamas, and parading them down Pennsylvania Avenue while being spat upon, are not just distasteful—they are emblematic of a growing sickness within the political left. This is not the language of civil disagreement. It is the language of authoritarian regimes, of purges, of public degradation as a tool of control.

Carville's imagery evokes the darkest chapters of the 20th century. Whether one sees echoes of Nazi Germany's treatment of Jews and political dissidents, or the communist purges of Stalin's USSR, the common thread is unmistakable: the use of spectacle and shame to erase dissent and enforce ideological conformity. That Carville, a seasoned Democratic strategist, would indulge in such rhetoric is not just a personal failing—it is a symptom of a broader unraveling within the Democratic Party and its cultural allies.

This is not hyperbole. Texas State Representative Jolanda Jones, a Democrat campaigning for a congressional seat, sparked widespread backlash this week following a live CNN interview where she stated she would slit Republicans' throats if they bullied her.

When elected officials speak of "slitting GOP throats," when a seasoned political advisor openly fantasizes about punitive justice for political opponents, and when legacy media remains silent or complicit, we are no longer dealing with mere partisanship. We are dealing with a movement that has lost its moral compass; a movement that no longer seeks to persuade, but to punish. That no longer tolerates dissent, but seeks to erase it.

Jay Jones, Democrat for Virginia AG, faced backlash after he texted his political opponent, Todd Gilbert, should receive "two bullets to the head," along with the death of his wife and two children. Jones expressed this violent hypothetical scenario where he would choose to shoot Gilbert over historical figures like Adolf Hitler and Pol Pot. He also made disturbing comments implying that Republican lawmakers needed to experience personal tragedies to change their views on policies.

Other examples of leftist suppression and violence include:

- Biden's DOJ and FBI, which used heavily armed SWAT Team arrest tactics against unarmed and peaceful Trump supporters. The unnecessary violent arrests of Roger Stone and Peter Navarro come to mind.
- Biden FBI's adversarial behavior toward parents who disagreed with school board members, Orthodox Catholic worshipers, and non-violent pro-life protesters.
- Twice attempted assassination of President Trump.
- Violent assassination of Charlie Kirk.

- Cheerful response to Charlie's violent death by leftist educators and social media influencers.
- Violent anti-Semitism on today's college and university campuses.
- Growing, troublesome anti-Semitism in the Democratic Party.
- Violent treatment of ICE agents trying to uphold the law.

These examples along with the refusal to debate, the manipulation of continuing resolutions to force government shutdowns, and the subsequent blame-shifting are part of a pattern. It is a pattern of evasion, projection, and control. The left, once the champion of civil liberties and free expression, now increasingly resembles the very forces it once opposed. It seeks not a free society, but a managed one—where speech is policed, history is rewritten, and the state becomes the arbiter of truth.

This is not just a political crisis. It is a spiritual one. The hostility toward Christians, the disdain for Scripture, and the attempt to marginalize those who hold to transcendent truths are not accidental. They are part of a deeper rebellion against the moral foundations of Western civilization. The left's war is not just against the right—it is against reality itself, against the idea that truth exists independently of power, against the notion that individuals are endowed by their Creator with rights that no government can take away.

And yet, many remain blind. The mainstream media, once a watchdog of liberty, now functions as a lapdog of ideology. It amplifies the voices of rage while silencing those of reason. It frames extremism as virtue and virtue as extremism. It is not merely biased—it is complicit. That which is evil is called good, and that which is good is called evil.

But there is hope. The American spirit is not so easily extinguished. Across the country, citizens are waking up. They are seeing through the lies, the manipulation, and the moral inversion. Moderate Democrats, independents, and disillusioned liberals are beginning to ask hard questions. They are beginning to realize that the party they once supported no longer represents them; that it has become something else—something dangerous.

The Democratic Party, if it cannot reform itself, must be abandoned. Not out of spite, but out of necessity. It must be left behind for the sake of liberty, for the sake of truth, for the sake of our children and grandchildren. A party that embraces violence, that celebrates humiliation, that seeks to erase dissent, cannot be trusted with power. It must be rejected, not just at the ballot box, but in the hearts and minds of Americans who still believe in freedom.

Let this be a turning point. Let Carville's grotesque fantasy serve as a wake-up call. Let it remind us of what is at stake. Not just political control, but the soul of a nation. We must choose—between liberty and tyranny, between truth and propaganda, between a future of dignity and a descent into darkness.

The time to speak is now. The time to act is now. Before the parade begins. Before the orange pajamas are issued. Before the spitting starts. Before the lights go out.